

# FORM 2 2024 APPLICATION AGREEMENT



FAYETTE COUNTY  
CHAMBER of COMMERCE  
WEST VIRGINIA



Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Full Name: \_\_\_\_\_ Cell Phone (for day of event) \_\_\_\_\_

Email Address: \_\_\_\_\_

Address : \_\_\_\_\_

City \_\_\_\_\_ State : \_\_\_\_\_ Zip : \_\_\_\_\_

Preferred Contact: \_\_\_ Email \_\_\_ Mail

What Category do you fall under?

- |                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> Food & Drink | <input type="checkbox"/> Travel & Tourism     | <input type="checkbox"/> Services / Utilities |
| <input type="checkbox"/> Health Food  | <input type="checkbox"/> Political            | <input type="checkbox"/> State Agency         |
| <input type="checkbox"/> Int'l Food   | <input type="checkbox"/> Schools              | <input type="checkbox"/> Accomodations        |
| <input type="checkbox"/> WV Food      | <input type="checkbox"/> Banks                | <input type="checkbox"/> Healthcare           |
| <input type="checkbox"/> Fair Food    | <input type="checkbox"/> Arts & Entertainment | <input type="checkbox"/> Clothing & Jewelry   |
| <input type="checkbox"/> Other: _____ |   |   |

What are you selling **be specific** \_\_\_\_\_

Will you be running a generator?: Yes \_\_\_ No \_\_\_

Business Website: \_\_\_\_\_ Facebook: \_\_\_\_\_

Instagram: \_\_\_\_\_ Twitter: \_\_\_\_\_

Location Side of the Bridge:

- US Rt. 19 North (Summersville) must open on passenger side of vehicle  
 US Rt. 19 South (Fayetteville)

**There is NO turning around for the event, you pull into your spaces!**

**Using the perspective that the driver side is LEFT and the passenger side is RIGHT, I sell from the:**

- Right Side, my trailer/booth opens up on the Passenger side  
 Left Side, my trailer/booth opens up on the Driver side  
 Either Side will work with my trailer/booth/tent

My vehicle & trailer total size \_\_\_\_\_ (in feet) | Make & model \_\_\_\_\_

**NO turning around THAT MORNING - ONLY 2 REGULAR VEHICLES per space - I repeat - You will not be permitted to turn around that morning in the roadway to get into place.**

Each space is 25 feet wide and the depth will vary depending on the space.

	Before July 1st, 2024	After July 1st, 2024
Item	Fee	Fee
Non-Chamber Members	\$225 / space	\$350 / space
Chamber / Tamarack Members (for 1 full year)	\$125 / space	\$175 / space
Usage Fee*	\$150	\$150
Application Fee (non-refundable)	\$15	\$15

**Rates not refundable after Labor Day**

**Checks To: Fayette County Chamber of Commerce | For Credit Cards we will invoice**

310 W. Oyler Avenue  
Oak Hill, WV 25901

Booth Fee \$ \_\_\_\_\_ X Number of Booths \_\_\_\_\_ + Application Fee (Non-refundable) + **\$15.00** = \_\_\_\_\_  
(sub-total)

Usage Fee (if applicable) + \$ \_\_\_\_\_ **Total Due \$** \_\_\_\_\_

**RETURN THIS FORM**  
**Indemnity Agreement - Please Read Carefully**

The Vendor shall indemnify and hold harmless the Fayette County Chamber of Commerce, the Town of Fayetteville, the Fayette County Commission, and the Bridge Day Commission, ("The Bridge Day entities") from any and all demands, expenses, fee, fines, penalties, suits, proceedings, actions, and causes of action of any and every kind and nature arising, or growing out of, or in any way connected with, the vendor's participation in the **New River Gorge Bridge Day Festival**. It is mutually agreed that there shall be no change or modification of this contract except by written amendment signed by both parties hereunto, their successors and assigns.

I have read and understand the Bridge Day Festival Rules and Regulations, and I hereby agree to abide by these rules and regulations. I understand that if I do not comply, I and the organization or entity I represent, if any, will be excluded from future participation in Bridge Day events, and will be subject to any and all other rights, claims, and remedies the Bridge Day entities may have for such failure.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Release Form -Authorization to Release Name-(Optional)**

The Fayette County Chamber of Commerce is often asked for the names and addresses of our vendors by other fairs, festivals and craft shows. **By signing below** you are authorizing us to release your name and address.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

CREDIT CARD AUTHORIZATION

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name of person as it appears on the card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Security Code: \_\_\_\_\_ Amount to charge to card \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature \_\_\_\_\_

All charges will appear on your statement as: "**Fayette County Chamber**". Electronic payment services provided by: Authorize.Net